- I. Translate TWO of the following passages into CHINESE: 10%
- 1. The principal thesis of positivism is that there is a precise criterion by which all significant discourse may be accurately distinguished from meaningless discourse, and that according to this criterion most of what has passed for philosophy in the past is strictly senseless.
- 2. When things have the name in common and the definition of being which corresponds to the name is the same, they are called synonymous. Thus, for example, both a man and an ox are animals. Each of these is called, by a common name, an animal, and the definition of being is also the same; for if one is to give the definition of each what being an animal is for each of them one will give the same definition.
- 3. All men by nature desire to have knowledge. An indication of this is the delight that we take in the senses; quite apart from the use that we make of them, we take delight in them for their own sake, and more than of any other this is true of the sense of sight.
- II. Translate ONE of the following passages into ENGLISH: 10%
- 1. 為什麼生命的誕生會帶來似雜,而生命的終結卻與 寒傷脫離不了關係呢?
- 在入生的過程中, 教育應俱有效發以及引導受數預者, 通往幸福人生的功能。
- III. Composition: 30% Choose <u>ONE</u> of the topics listed below and write an organized essay.
- 1. What is your opinion about the relationship between aesthetics and ethics? Be sure to support your explanation with specific reasons.
- 2. What is your opinion about the relationship between nature and culture? Be sure to support your explanation with specific reasons.