

國立成功大學
110學年度碩士班招生考試試題

編 號： 19

系 所： 歷史學系

科 目： 史料分析解讀

日 期： 0202

節 次： 第 2 節

備 註： 不可使用計算機

※ 考生請注意：本試題不可使用計算機。請於答案卷(卡)作答，於本試題紙上作答者，不予計分。

- 一、台南佳里的小鎮醫師吳新榮在戰後初期曾有以下日記。1.請仔細解讀這則日記的時代脈絡；2.分析這則日記作為史料的價值為何；3.試著將這則日記中的疫情與當今 covid-19 疫情作比較、對照。(35%)

丙戌年（民國三十五年，一九四六年）

六月二十八日 晴

因為北門鄉的霍亂猖獗〔獗〕至極，所以應區署的要請自本日起動員醫師公會參加防疫。吾人承受頭陣，早晨和警察隊乘卡車赴蚵寮部落，突衝霍亂的巢窟〔窟〕。第一關到隔離病舍訪王劉江君，連絡醫師的配置；第二關到學校施行部落全民的強制注射，總數達有三千名。歸途訪王金河君，而金河君往診中。在這裡休息而待車有少時，贈受蠶蛤而歸佳里時，已晚上九時矣。

- 二、以下是希伯來聖經（或舊約）〈創世紀〉22 章 1-19 節中的一段故事。所根據的是十七世紀英國 Stuart 王朝 James I 的欽定版（King James Version）。雖然英文拼法上略有不同（如 ye, thy, thou 等等皆是 you 的詞類變化，動詞結尾不同拼法則是複數或單數等等），(35%)

(1) 這故事大意为何？

(2) 故事中所界定出的猶太教神與人關係是怎樣的情形？

(3) 另外，「作者」（無論這是神的話語或是某不知名的作者所寫）在書寫的文體上，如何強化祂（或他）所要傳達的訊息？

22 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

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9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the Lord it shall be seen.

15 And the angel of the Lord called unto Abraham out of heaven the second time,

16 And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

三、請就所引用之史料，回答以下問題：

(一) 宋代江南的「蘇杭熟天下足」與明代後期「湖廣熟天下足」的歷史意義為何？(10%)

(二) 史料中敘述之故事與徽州商人的關係為何？(10%)

(三) 除上述問題外，請選擇你覺得最值得討論的部分，並敘述其理由。(10%)

說這蘇州府吳江縣離城七十里，有箇鄉鎮地名盛澤鎮。上居民稠廣，土俗淳朴，俱以蠶桑為業。男女勤謹，絡緯機杼之聲，通宵徹夜。那市上兩岸，紬絲牙行，約有千百餘家。遠近村坊，織成紬疋，俱到此上市。四方商賈來收買的，蜂攢蟻集，挨擠不開。路途無佇足之隙，乃出產錦繡之鄉，積聚綾羅之地。江南養蠶所在甚多，惟此鎮處最盛，有幾句口號為證：

東風二月暖洋洋，江南處處蠶桑忙。
蠶欲溫，和桑欲乾，明如良玉發奇光。
縲成萬縷千絲長，大筐小筐隨絡床。
美人抽縲沾唾香，一經一緯機杼張。

呀呀軋軋諧宮商，花開錦簇成疋量。
莫憂八口無餐糧，朝來鎮上添遠商。

且說嘉靖年間，這盛澤鎮上有一人，姓施名復，渾家綸氏，妻兩口別無男女。家中開張紬機，每年養幾筐蠶兒，妻絡夫織，甚好過活。這鎮上都是溫飽之家，織下紬疋，必積至十來疋最少，也有五六疋方纔上市。那大戶人家積得多的，便不上市，都是牙行引客商上門來買。施復是箇小戶兒，本錢少，織得三四疋，便去上市。出脫一日，已積了四疋，逐疋把來方方摺好，將箇布襖兒包裏，一徑來到市中，只見人煙輳集，語話喧闐，甚是熱鬧。施復到箇相熟行家來賣，見門首擁着許多賣紬的屋裏，坐下三四箇客商，主人家站在櫃身裏，展看紬疋，估喝價錢，施復分開眾人，把紬遞與主人家。主人家接來，解開包袱，逐疋翻看，一過將秤准了一准，喝定價錢，遞與一箇客人。道：「這施一官是忠厚人，不耐煩的，把些好銀子與他那客人，真箇只揀細絲稱准付與施復，施復自己也摸出等子來，准一准，還覺輕些，又爭添上一二分，也就罷了。討張紙包好銀子，放在兜肚裏，收了等子包袱，向主人家拱一拱。」

手叫聲有勞轉身便行走行不上半箭之地一眼覷見一家街沿之下一箇小小青布包兒施復趨步向前拾起袖過走到一箇空處打開看時却是兩錠銀子又有三四件小塊兼着一文太平錢兒把手攔一攔約有六兩多重心中歡喜道今日好造化拾得這些銀子正好將去湊做本錢連忙包好也揣在兜肚裏望家中而回一頭走一頭想如今家中見開這張機儘勾日用了有了這銀子再添上一張機一月出得多少紬有許多利息這項銀子譬如沒得再不要動他積上一年共該若干到來年再添上一張一年又有多少利息算到十年之外便有千金之富那時造什麼房子買多少田產正算得熟滑看看將近家中忽地轉過念頭想道這銀兩若是富人掉的譬如牯牛身上拔根毫毛打甚麼緊落得將來受用若是客商的他拋妻棄子宿水飡風辛勤掙來之物今失落了好不煩惱如若本錢的他拚這賬生意扯直也還不放在心上儻然是箇小經紀只有這些本錢或是與我一般樣苦掙過日或賣了紬或脫了絲這兩錠銀乃是養命之根不爭失了就如絕了咽喉之氣一家良善沒甚過活互相埋怨必致鬻身賣子儻是箇執性的氣惱不過駢髒送了性命也未可知我雖是拾得的不十分罪過但日常動念使得也不安穩就是有了這銀子未必真個營運發積起來一向沒還了他去到得安樂隨後轉身而來正是

多少惡念轉善 多少善念轉惡
勸君諸善奉行 但是諸惡莫作